

Parish Eucharist 13th October 2019 Seventeenth Sunday after Trinity

The Gathering

Please stand when the bell rings.

Introductory Sentence

Opening Hymn

- 1 O praise ye the Lord!
Praise him in the height;
rejoice in his word,
ye angels of light;
ye heavens, adore him
by whom ye were made,
and worship before him,
in brightness arrayed.
2. O praise ye the Lord!
Praise him upon earth,
in tuneful accord,
ye sons of new birth;
praise him who hath brought you
his grace from above,
praise him who hath taught you
to sing of his love.
3. O praise ye the Lord!
All things that give sound;
each jubilant chord
reecho around;
loud organs, his glory
forth tell in deep tone,
and sweet harp, the story
of what he hath done.
4. O praise ye the Lord!
Thanksgiving and song
to him be outpoured
all ages along!
For love in creation,
for heaven restored,
for grace of salvation,
O praise ye the Lord!

The President greets the people:

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Prayer of Preparation

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.



Prayer of Penitence

Come, let us return to the Lord and say:
**Lord our God,
in our sin we have avoided your call.
Our love for you is like a morning cloud,
like the dew that goes away early.
Have mercy on us;
deliver us from judgement;
bind up our wounds and revive us;
in Jesus Christ our Lord.
Amen.**



Absolution

May the God of all healing and forgiveness
draw *us* to himself,
and cleanse *us* from all *our* sins
that *we* may behold the glory of his Son,
the Word made flesh,
Jesus Christ our Lord.

Amen.

The Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.**

Amen.



The Collect

God the of borderlands,
you travel between
the foreign and the familiar:
open our world
to those we would exclude
and despise;
heal and liberate us
when we are outcaste
that we might learn to praise your name
with hearts that are whole;
through Jesus Christ, the Rejected One.
Amen.

The Liturgy of the Word



First Reading: A reading from the second letter of Paul to Timothy

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.' But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, 'Now I know that there is no God in all the earth except in Israel.'

2 Kings 5:1-3, 7-15b

The word of the Lord. **Thanks be to God.**

Psalm 110 (Psalm 178) After each verse, we respond by singing:

You are a priest for ever, a priest like Melchizedek of old.

The Lord's revelation to my Master:
'sit on my right;
your foes I will put beneath your feet.'

You are a priest for ever

The Lord will wield from Zion
your sceptre of power;
rule in the midst of all your foes.

You are a priest for ever

A prince from the day of your birth
on the holy mountains;

from the womb before the dawn I
begot you.

You are a priest for ever

The Lord has sworn an oath and will
not change

You are a priest for ever

Second Reading: A reading from the second letter of Paul to Timothy

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful - for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

2 Timothy 2:8-15

The word of the Lord.

Thanks be to God.

Gradual Hymn

1. There's a wideness in God's mercy
like the wideness of the sea;
There's a kindness in God's justice
which is more than liberty.
There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.
2. For the love of God is broader
Than the measures of our mind,
And the heart of the Eternal
Is most wonderfully kind.
If our love were but more simple
We should take him at his word,
And our lives would be thanksgiving
For the goodness of our Lord.
3. Troubled souls, why will you scatter
Like a crowd of frightened sheep?
Foolish hearts, why will you wander
From a love so true and deep?
There is welcome for the sinner
And more graces for the good;
There is mercy with the Saviour,
There is healing in his blood.



Gospel Reading: Luke 17:11-19

We turn to face the Gospel book as it is carried in procession.

Alleluia, Alleluia...

Alleluia.

Hear the Gospel of our Lord Jesus Christ...

Glory to you, O Lord.

This is the Gospel of the Lord.

Praise to you, O Christ.

† The Sermon

After the Sermon, we stand to affirm our faith:

Let us affirm our faith in Jesus Christ the Son of God.

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions

The Liturgy of the Sacrament

The Peace

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.



Offertory Hymn. A collection is taken, the bread and wine are brought to the altar; and the congregation follows, to gather at the table.

1. Amazing grace! how sweet the sound,
that saved a wretch like me!
I once was lost but now am found,
was blind but now I see.
2. 'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!
3. The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.
4. Through many dangers, toils, and snares,
I have already come;
'tis grace hath brought me safe thus far,
and grace will lead me home.
5. When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

The Preparation of the Table

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and hands like ours have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of hands like ours. It will become for us the cup of salvation.

Blessed be God for ever.



The Eucharistic Prayer

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president continues with the words of the Eucharistic prayer; we join together in these words of praise:

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord. Hosanna in the highest.**

At the acclamation

Great is the mystery of faith,

**All: Christ has died: Christ is risen:
Christ will come again.**

The prayer continues...and we respond by saying together

Amen.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The priest breaks the bread:

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Happy are we who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

If you receive Communion in your own church, you are welcome to receive the Sacrament here. If you prefer a blessing, please bow your head.



Communion Hymn

1. All who would valiant be,
'Gainst all disaster,
Let them in constancy
Follow their Master,
There's no discouragement
Shall make them once relent,
The first avowed in tent
To be a pilgrim.
2. Those who beset them round
With dismal stories,
Do but themselves confound –
Their strength the more is.
No foe shall stay their might
Though they with giants fight:
They will make good the right
To be a pilgrim.
3. Since, Lord. Thou dost defend
Us with thy Spirit,
We know we at the end
Shall life inherit.
Then fancies flee away,
We'll fear not what they say,
We'll labour night and day
To be a pilgrim.

Prayer after Communion

**Eternal God, our beginning and our end,
preserve in your people the new life of baptism;
as Christ received us on earth,
so may he guide us through the trials of this world
and enfold us in the joy of heaven,
where you live and reign,
one God, now and for ever. Amen.**

The Blessing

The God of all grace,
who called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing of God almighty, the Father, the Son, and
the Holy Spirit, be among you and remain with you always.
Amen.

Please return to your seats.

Notices and Announcements

Final Hymn

1. And can it be that I should gain
an interest in the Saviour's blood?
Died he for me, who caused his pain?
for me, who him to death pursued?
Amazing love! How can it be
that thou, my God, shouldst die for me?
2. 'Tis myst'ry all! th'Immortal dies:
who can explore his strange design?
In vain the first-born seraph tries
to sound the depths of love divine!
'Tis mercy all! Let earth adore,
let angel minds inquire no more.
3. He left his Father's throne above
so free, so infinite his grace;
emptied himself of all but love,
and bled for Adam's helpless race;
'tis mercy all, immense and free;
for, O my God, it found out me!
4. Long my imprisoned spirit lay
fast bound in sin and nature's night:
thine eye diffused a quick'ning ray,
I woke, the dungeon flamed with light;
my chains fell off, my heart was free;
I rose, went forth, and followed thee.
5. No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living Head,
and clothed in righteousness divine,
bold I approach the eternal throne,
and claim the crown, through Christ, my own.

The Mass is ended; our mission begins. Go in peace to love
and to serve the Lord.

In the name of Christ.

Amen.